

August 7th, 2022
The Eighth Sunday after Trinity

Guide Me, O Thou Great Jehovah *(poetic imagery based on Exodus 13 - 16)*

Text: William Williams, 1700's; Tune: CWM RHONDDA, attributed to John Hughes, 1900's. Public domain.

1. Guide me, O Thou great Jehovah,
pilgrim through this barren land.
I am weak but Thou art mighty;
hold me with Thy powerful hand.
Bread of heaven, bread of heaven,
feed me 'til I want no more,
feed me 'til I want no more.

2. Open now the crystal fountain
whence the healing stream doth flow.
Let the fire and cloudy pillar
lead me all my journey through.
Strong Deliverer, strong Deliverer,
be Thou still my strength and shield,
be Thou still my strength and shield.

3. When I *tread the verge of Jordan
bid my anxious fears subside.
Death of death and hell's destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee,
I will ever give to Thee.

*tread the verge of Jordan = die and enter heaven

Christ, Our Hope in Life and Death

Jordan Kaufflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker © 2020 Getty Music Hymns and Songs. CCLI #2820842

1. What is our hope in life and death?

Christ alone, Christ alone.

What is our only confidence?

That our souls to Him belong.

Who holds our days within His hand?

What comes apart from His command?

And what will keep us to the end?

The love of Christ in which we stand.

Chorus:

O sing hallelujah!

Our hope springs eternal;

O sing hallelujah!

Now and ever we confess:

Christ, our hope in life and death.

2. What truth can calm the troubled soul?

God is good, God is good.

Where is His grace and goodness known?

In our great Redeemer's blood.

Who holds our faith when fears arise?

Who stands above the stormy trial?

Who sends the waves that bring us *nigh
unto the shore, the rock of Christ?

*nigh = near

Chorus:

O sing hallelujah!

Our hope springs eternal;

O sing hallelujah!

Now and ever we confess:

Christ, our hope in life and death.

3. Unto the grave what will we sing?

Christ He lives; Christ He lives!

And what reward will heaven bring?

Everlasting life with Him.

There we will rise to meet the Lord,
then sin and death will be destroyed,
and we will feast in endless joy,
when Christ is ours forevermore.

Chorus:

O sing hallelujah!

Our hope springs eternal;

O sing hallelujah!

Now and ever we confess:

Christ, our hope in life and death.

Abide *(based on John 4:14, 14:6, 15:4-5)*

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1. For my waking breath, for my daily bread - I depend on You, I depend on You.
For the sun to rise, for my sleep at night - I depend on You, I depend on You.

Chorus 1:

You're the way, the truth and the life.
You're the well that never runs dry.
I'm the branch and You are the vine.
Draw me close and teach me to abide.

2. Where the Spirit leads as I'm following - I depend on You, I depend on You.
For the victories still in front of me - I depend on You, I depend on You.

Chorus 1:

You're the way, the truth and the life.
You're the well that never runs dry.
I'm the branch and You are the vine.
Draw me close and teach me to abide.

Chorus 2:

Be my strength, my song in the night.
Be my all, my treasure, my prize.
I am Yours, forever Your mine,
Draw me close and teach me to abide.

3. When I pass through death, as I enter rest - I depend on You, I depend on You.
For eternal life, to be raised with Christ - I depend on You, I depend on You.

Chorus 1:

You're the way, the truth and the life.
You're the well that never runs dry.
I'm the branch and You are the vine.
Draw me close and teach me to abide.

Chorus 2:

Be my strength, my song in the night.
Be my all, my treasure, my prize.
I am Yours, forever Your mine,
Draw me close and teach me to abide.

Offertory: Come Down, O Love Divine

Lyrics: Bianco da Siena, 1400's. Translator: Richard Littledale, 1800's. Tune: *DOWN AMPNEY*, by Ralph Vaughan Williams, 1900's. Public domain.

1. Come down, O Love divine,
seek Thou this soul of mine and visit it with Thine own *ardour glowing;
O Comforter, draw near,
within my heart appear
and kindle it, Thy holy flame bestowing.

*ardour = enthusiasm, warmth, devotion

2. O let *it freely burn,
till earthly passions turn to dust and ashes in its heat consuming;
and let Thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

*it = the enthusiasm of the Holy Spirit, pictured as a flame within us.

3. Let holy charity mine outward *vesture be,
and lowliness become mine inner clothing:
true lowliness of heart which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

*vesture = clothing

4. And so the yearning strong with which the soul will long
shall far outpass the power of human telling;
for none can guess its grace, till he become the place
wherein the Holy Spirit makes His dwelling.

Music during communion:

And Now, O Father, Mindful of the Love

Text: William Bright, 1800's; *SONG 1*, Orlando Gibbons, 1600's. Public domain.

1. And now, O Father,
mindful of the love that bought us, once for all, on Calvary's tree,
and having with us Him that pleads above,
we here present,
we here spread forth to Thee that only offering perfect in Thine eyes,
the *one true, pure, immortal sacrifice.

* Jesus

2. Look, Father, look on His anointed face,
and only look on us as found in Him;
look not on our misusings of Thy grace,
our prayer so *languid, and our faith so dim.
For *lo! Between our sins and their reward
we set the Passion of Thy Son our Lord.

*languid = lazy; *lo = look

3. And then for those, our dearest and our best,
by this *prevailing presence we appeal:
O fold them closer to Thy mercy's breast,
O do Thine utmost for their souls' true *weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

*prevailing presence = refers to Christ's steady saving presence

*weal = injury, problem

4. And so we come: O draw us to Thy feet,
most patient Saviour, who *canst love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill:
in Thine own service make us glad and free,
and grant us never more to part with Thee.

*canst = can

Our Help

Dave Fournier, George Romanacce, Nathan Stiff © Sovereign Grace Praise. Used with permission: CCLI #2820842.

1. Jesus, when You left
You didn't leave us on our own,
You said You'd send Your Spirit
so we'd never be alone;
a guide on this adventure
to help us grow in holiness,
a true and living compass
who leads us to what's best.

Chorus:

Our Help to understand Your Word,
Our Help who gives us strength to serve,
Our Help so we can love You more,
We need Your Holy Spirit, Lord.

2. Your Spirit lives inside
and He points us to Your truth,
shining like a flashlight,
revealing more of You.
He fills us with Your love, Lord,
and He's come to guarantee
that God is always with us
and He will always be...

Chorus:

Our Help to understand Your Word,
Our Help who gives us strength to serve,
Our Help so we can love You more,
We need Your Holy Spirit, Lord.